## Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov Calendar Archive: http://www.cpuc.ca.gov/daily\_calendar\_archive/

## **Daily Calendar**

## Friday, October 7, 2005

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))

Notice of Ex Parte Communications

Resolution ALJ 176-3160 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.

The Commission Daily Calendar will not be published on October 10, 2005 due to a State legal holiday.



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

### REGULAR COMMISSION BUSINESS MEETINGS

October 27, 2005	10:00 am	San Francisco
November 18, 2005	10:00 am	San Francisco
December 1, 2005	10:00 am	San Francisco

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

October 24, 2005	1:30 pm	San Francisco
November 15, 2005	1:30 pm	San Francisco
November 28, 2005	1:30 pm	San Francisco

### OTHER COMMISSION MEETINGS

### **NONE**

### **NOTICES**

## **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

## **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

## **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

## Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

## SUBSCRIPTION INFORMATION

## Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items

For information contact: California Public Utilities Commission

Attention: Poly Arca

505 Van Ness Avenue, Room 1003

San Francisco, CA 94102 Phone: (415) 703-1798 Email: pol@cpuc.ca.gov

#### COMMISSIONER OFFICE HOURS

#### **NONE**

### PUBLIC MEETING & WORKSHOPS

### Workshop Notice - Energy Efficiency Programs Reporting Requirements

October 6, 2005	California Public Utilities Commission
10 am - 5 pm	505 Van Ness Avenue, Training Room "B"
	San Francisco

Pursuant to the Energy Efficiency Policy Manual v.3, Section X, Reporting Requirements, as attached to Commission Decision 05-04-051, Energy Division staff is conducting a two-day workshop to receive input from the investor-owned utility program administrators and interested stakeholders on (1) reporting requirements for evaluation, measurement and verification (EM&V) of energy efficiency activities per the draft protocols (October 5, 2005), and (2) program-specific, portfolio-level, and financial reporting requirements for energy efficiency activities (October 6, 2005).

Further information and workshop agenda will be forthcoming. The workshop is open to the public and the Training Room is wheelchair accessible. For more information contact Peter Lai at (213) 576-7087.

### Public Meeting Notice - Deaf and Disabled Telecommunications Program

Telecommunications Access for the Deaf and Disabled	DDTP Office
Administrative Committee Work Group	505 14 <sup>th</sup> Street, Suite 400
October 6, 2005	Oakland
10 am - 5 pm	
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The Telecommunications Access for the Deaf and Disabled Administrative Committee Work Group will hold a meeting to address the following:

### PUBLIC MEETING AGENDA

I. Welcome and Introduction of Members; II. Approval of Minutes for September 7 Meeting; III. Approval of Agenda; and IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Jack Leutza from CPUC/TD or other representatives from CPUC, D. Discussion of State Agency Issue, E. Work Group will review and discuss draft sections of report and recommendations to be submitted to TADDAC and CPUC in early November, and F. Discussion of date of any additional October or November meetings to consider any agency responses and remaining meeting timeline/schedule to produce a final report and recommendation no later than November 14, 2005.

<u>Meeting Information</u>: For more information, please contact Changchup Nyima, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via email at changchup@ddtp.org.

## **Environmental Notice**

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**ASSISTIVE REQUESTS:** If you are a member of the public who needs communication assistance and plans to attend this meeting, please notify, Changchup Nyima, 5 days prior to the meeting date.

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

## New Transmission Technologies Workshop Notice (UPDATED - 10/5/05)

October 7, 2005	California Public Utilities Commission
9am - 4pm	505 Van Ness Avenue
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

The goal of the day is to showcase new technologies that have moved beyond the R&D stage and show how transmission system capacity can be increased while deferring investment in major new infrastructure or upgrades. Utilities and others are invited to present case studies on the success and lessons learned in applying new transmission technologies in demonstration

or pilot programs.

Agenda: 1. Introduction; 2. CEC-PIER Group: Overview of Transmission Research; 3. SCE: Grid control with phasor technology; Composite conductors; Flexible AC Transmission Systems; 4. PG&E: Phasors; CAT-1 Line Tension Monitoring; AGORA; 5. SDG&E: Installation of High-temp Low-sag conductor; PTS Line Tension Monitoring; 6. ISO: Optimum line utilization; ROWs; 7. EPRI: New conductor types; Solid state current limiter; 8. American Superconductor: D-VAR; HTS Synchronus Condenser; 9. 3M: Ceramic core conductor products; 10. Composite Technology Corp: Aluminum Core Composite Conductor products.

For more information contact Brian Schumacher at bds@cpuc.ca.gov or (415) 703-1226.

## <u>Public Meeting Notice – Deaf and Disabled Telecommunications Program</u>

Equipment Program Advisory Committee (EPAC)	Deaf & Disabled Telecommunications Program Offices
October 7, 2005	505 14 <sup>th</sup> Street, Suite 400
$10 \ am - 4 \ pm$	Conference Room
	Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: Public Meeting Agenda

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from August EPAC meeting, D. CRSAC Liaison report, II. Presentation from Freedom Scientific, III. Public Input, IV. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, V. EPAC Business, A. Report from the Chair/TADDAC Liaison, B. Review of Action List Items, VI. Equipment Program Manager's Report, VII. Discussion of Amending Equipment to Program Supply List, VIII. Discuss the Off-site Meeting, IX. Discuss the Committee's Vacant Seat, X. Discussion of Videophone Technology, XI. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, D. Future meetings **ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**<u>DOCUMENT PREPARATION</u>**: All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to changchup@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

### Public Meeting Notice – Universal Lifeline Telephone Service (ULTS) Administrative Committee Meeting

CPUC office   505 Van Ness Avenue
Training Room B
San Francisco

The ULTS Administrative Committee (ULTSAC) will hold a meeting and address the followings:

1) Introduction; 2) August 17, 2005 Meeting Minutes: 3) Marketing Programs Update; 4)Public Comments; 5) Fiscal Year 2006-07 Budget Update; 6) Update on the 3<sup>rd</sup> Party Administrator; 7) Public Comments; 8) ULTS AC Annual Report Discussion 9) ULTSAC Member Vacancies Update; 10) Pending Changes in Regulations and Legislations; 11) Legal Division Update on Potential Conflict of Interest; and 11) Future Meeting Dates.

For more information, please contact Hassan Mirza (415) 703-1638 or via email at mhm@cpuc.ca.gov.

### **Public Meeting**

October 25, 2005	State Capitol Building, Room 4203
9 am – 1 pm	Sacramento

The California Public Utilities Commission will hold its 3rd public hearing regarding diversity in utility procurement practices and related areas. This hearing will focus on new areas relevant to diversity in the utilities' procurement and other practices. The hearing will include specific panels on expanding the utilities' contracting in the areas of Legal Services and Language Access. The hearing will further assess the status of diversity and identify areas for improvement. Key decision and policy makers will convene to share ideas and concerns. The Commission will frame the issues and seek input from participants to describe challenges and propose solutions. A session for public comment will be included as well. For further information, please contact Arthur Jimenez, Program Manager, at (415) 703-4112.

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Telecommunications Division has prepared draft resolution T-16962 (Agenda ID# 4965) for the October 27, 2005 Commission meeting. The purpose of the resolution is to revoke the Certificates of Public Convenience and Necessity held by the following companies for failure to comply with Decision 93-05-010, Ordering Paragraph 4: UKI Communications, Inc. (U-6283-C); Premier Telecom, Inc. (U-6730-C); and New Century Telecom, Inc. (U-5912-C). Questions or comments should be sent to the following before the above Commission meeting date:

Joe McIlvain California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 e-mail: jjm@cpuc.ca.gov

### **NEW FILINGS**

9/30/05	Amended Application  A04-12-008 – Southern California Edison Company, for a Certificate of Public Convenience and Necessity concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as required by Decision 04-06-010 and as modified by subsequent assigned Commissioner Ruling. The amendment consists of a Proponent's Environmental Assessment or significant changes to the line route and includes new information about purpose and need as well as more complete ratemaking proposals.
10/3/05	C05-10-003 - Wilmot McCutchen vs. Pacific Gas and Electric Company (U 39 E) and the City of Orinda, for an order vacating Commission Decision 05-07-017 for violations of Rule 1, California Public Utilities Commission, Rules of Practice and Procedure, and California Public Utilities Commission General Order 131-D.
10/3/05	<b>A05-10-004</b> - San Diego Gas & Electric Company (U 902 E), for Adoption of its 2006 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and Review of its Power Procurement Balancing Account. (Public Version.)

### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

## NONE

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

## **NONE**

### **ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

08/31/05	Telecom 42	BROADWING COMMUNICATIONS, LLC, Introduction of Broadwing Communications, LLC services to former Focal-CA (effective TBD)
09/21/05	Telecom 1152	SUREWEST TELEPHONE, Compliance filing to reduce business rates & eliminate surcredit-CHCF-B. (effective TBD)
09/23/05	Telecom 3325	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract (effective TBD)
09/27/05	Telecom 27419	PACIFIC BELL, High Speed Digital ALI Retrieval (effective TBD)
09/28/05	Telecom 80	ARRIVAL COMMUNICATIONS, INC., Contracts authorized by tariff schedules. (effective TBD)
09/28/05	Telecom 337	SBC LONG DISTANCE, LLC, Extend High Volume Calling Plan II Global INvestment Promo#310 (effective TBD)
09/28/05	Telecom 11306	VERIZON CALIFORNIA, INC., Rights Of Way Agreements (effective TBD)
09/30/05	Telecom 3330	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract (effective TBD)
09/30/05	Telecom 3331	AT&T COMMUNICATIONS OF CALIFORNIA, INC, AT&T offers a service plan in the Custom Network Services Tariff. ( <b>effective TBD</b> )
09/30/05	Telecom 1153	SUREWEST TELEPHONE, 2006 Price Floor Compliance Filing. (effective TBD)
10/03/05	Telecom 3332	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD)
10/03/05	Telecom 3333	AT&T COMMUNICATIONS OF CALIFORNIA, INC, CONTRACT (effective TBD)
10/03/05	Telecom 466	MCI COMMUNICATIONS SERVICES, INC., To add GTE Zone 2 to Integrated RLC, RLI, RLK and RLL Service. (effective TBD)
10/03/05	Telecom 321	MCI METRO ACCESS TRANSMISSION SERVICES, To add GTE Zone 2 to Residential RLC, RLI, RLK and RLL Service and revising Free feature changing 3 way calling to caller ID. (effective TBD)
10/03/05	Telecom 27434	PACIFIC BELL, Price Cap Filing (effective TBD)
10/03/05	Telecom 218	PINNACLES TELEPHONE COMPANY, Reinstate the Private Line Analog Rates and Charges and Add Caller ID Waiting. (effective TBD)
10/03/05	Telecom 456	TCG LOS ANGELES, Amended Contract (effective TBD)

10/03/05	Telecom 457	TCG LOS ANGELES, Contract (effective TBD)
10/03/05	Telecom 458	TCG LOS ANGELES, Amended Contract (effective TBD)
10/03/05	Telecom 11307-A	VERIZON CALIFORNIA, INC., Supplements A.L.No.11307, Winback Promotion (effective TBD)
10/04/05	Energy 2719E	PACIFIC GAS & ELECTRIC COMPANY, Project Name: Pit # 1 McArthur 60kV Project to Replace 18 Poles Due to Deterioration Located in Fall River Mills, County of Shasta (anticipated effective 11/03/05)
10/04/05	Telecom 498	MCI WORLDCOM NETWORK SERVICES, INC., Transfer of assets. (effective TBD)
10/04/05	Telecom 75	PAETEC COMMUNICATIONS, INC, CUSTOMER CONTRACT (effective TBD)
10/04/05	Telecom 1154-A	SUREWEST TELEPHONE, Supplements A.L.No.1154, Online Bill Payment (effective TBD)
10/04/05	Telecom 1192	XO COMMUNICATIONS SERVICES, TEXT CHANGES AND CORRECTIONS, NEW FEATURES, RATE REDUCTIONS, GRANDFATHERING RATES AND INTRODUCING NEW RATES (effective TBD)
10/05/05	Telecom 5	BUDGET PHONE, INC., Tariff Revisions (effective TBD)
10/05/05	Telecom 34	SAGE TELECOM, INC., Tariff revision to make rate change to switched access service. (effective TBD)
10/05/05	Telecom 340	SBC LONG DISTANCE, LLC, Introduce Promotion #327. (effective TBD)
10/06/05	Telecom 213	PINNACLES TELEPHONE COMPANY, Revise Text for Stay on BOR (effective TBD)

## ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

10/03/05	Water 356	SAN JOSE WATER COMPANY. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 01/30/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
10/06/05	Energy 2707E	PACIFIC GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/02/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

10/04/05

Water 13

TAHOE SWISS VILLAGE UTILITIES, INC., General rate increase, recover expenses for its upper zone water tank and other plant improvements, establish a late payment charge, add a lifeline and irrigation rate to its flat rate service schedule, recover DHS fees. Late filed protest by Gordon and Susan Gaddy.

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

### **NONE**

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

### **NONE**

### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**10/6/05** ALJ Galvin

**A.05-05-006** - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Establish Its Authorized Rate of Return on Common Equity for Electric Utility Generation and Distribution Operations and Gas Distribution for Test Year 2006. (U 39 M), and

**A.05-05-011** - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and Overall Rate of Return for Utility Operations for 2006, and

**A.05-05-012** - Application of San Diego Gas & Electric Company (U 902-M) for Authority to: (i) Increase its Authorized Return on Common Equity, (ii) Adjust its Authorized Capital Structure, (iii) Adjust its Authorized Embedded Costs of Debt and Preferred Stock, (iv) Increase its Overall Rate of Return, and (v) Revise its Electric Distribution and Gas Rates Accordingly, and for Related Substantive and Procedural Relief.

## ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Mattson A.04-06-024 - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs,

Revenue Allocation, and Rate Design U 39 M,

Evidentiary Hearing held and continued to October 7

ALJ Barnett C.05-07-001 - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric

Company (U 902-M), Defendant,

Prehearing Conference in San Diego held and concluded

ALJ Barnett C.05-08-020 - Timothy J. Regello, Complainant, vs. San Diego Gas and Electric Company, Defendant,

**Expedited Complaint Proceeding Hearing in San Diego held and concluded** 

ALJ Weissman R. 04-01-006 - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs

Governing post-2003 Low-Income Assistance Programs, and

Related Matters: A.05-06-005 A.05-06-009 A.05-06-012 A.05-06-013

Full Panel Hearing in Los Angeles held and concluded

## REMOVALS FROM CALENDAR

**NONE** 

### **NEW SETTINGS**

**NONE** 

### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

10/10/05 NONE SCHEDULED

10:00 a.m.

10/17/05 NONE SCHEDULED

10:00 a.m.

NONE SCHEDULED

**10/24/05** 10:00 a.m.

## FINAL ORAL ARGUMENTS (FOA)

### **NONE**

### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(ECP) = Expedited Complaint Procedure

(CA) = Closing Argument

(EH) = Evidentiary Hearing(OSC) = Order to Show Cause(LM) = Law & Motion(PPH) = Public Participation Hearing(WS) = Workshop(OA) = Oral Argument(IAM) = Initial Arbitration Meeting(FPH) = Full Panel Hearing

10/7/05 A.04-06-024 (EH) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

(AH) = Arbitration Hearing

10:00 a.m. Costs, Revenue Allocation, and Rate Design U 39 M,

ALJ Mattson Commission Courtroom, San Francisco

Comr Peevey

(M) = Mediation

**10/11/05 A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, 10:00 a.m.

Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That

ALJ Fukutome Increase in Rates,

Comr Brown Commission Courtroom, San Francisco

(also October 12 - 14)

10/12/05 A.04-12-007 (EH) - In the Matter of the Application of Southern California Edison Company (U 338-E)

10:00 a.m. for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV

ALJ Halligan (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent

Comr Grueneich Assigned Commissioner Ruling,

Commission Courtroom, San Francisco

(also October 13)

10/17/05 R.99-11-022 (PHC) - Order Instituting Rulemaking into Implementation of Public Utilities Code

10:00 a.m. Section 390,

ALJ DeBerry Commission Courtroom, San Francisco

Comr Peevey

10/18/05 C.05-07-014 (PHC) - Suncountry Owners Association, Complainant, vs. California-American Water

1:00 p.m. Company, Defendant,

ALJ Barnett Suncountry Owners Association – Conference Room, 7801 Suncountry Lane, Sacramento, CA

Comr Bohn

**10/21/05** A.05-03-026 (Phase A) (EH) - Southern California Edison's Company's (U 338-E) Application for 9:00 a.m. Approval of an Advanced Metering Infrastructure Deployment Strategy and Cost Recovery Mechanism,

ALJ Cooke Commission Courtroom, San Francisco

Comr Peevey (also October 24 – 25)

10/21/05 A.04-01-034 (TELEPHONIC - PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA

10:00 a.m. GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of

ALJ Wong Native Gas. (U 904 G),

Comr Brown Administrative Law Judge's Office, San Francisco

10/21/05 A.05-06-006 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for

11:00 a.m. Approval of 2006 – 2008 Demand Response Programs and Budgets, and

ALJ Malcolm A.05-06-008 - Southern California Edison Company's (U 338-E) Application for Approval of Demand

Comr Peevey Response Programs for 2006-2008 and Cost Recovery Mechanism, and

A.05-06-017 - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand

Response Programs and Budgets for Years 2006 through 2008,

**Commission Courtroom, San Francisco** 

## **10/24/05** 2:00 p.m. & 7:00 p.m. ALJ McVicar Comr Bohn

**A.05-08-006 (PPH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and

Related Matters:

A.05-08-007 A.05-08-008 A.05-08-009 A.05-08-010 A.05-08-011 A.05-08-012

A.05-08-013

Lancaster City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA Also:

10/25/05, 2:00 p.m., Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 10/25/05, 7:00 p.m., Kern River Valley Veterans / Seniors – Senior Room 1, 6405 Lake Isabella Blvd., Lake Isabella, CA

10/28/05, 2:00 p.m. & 7:00 p.m., Marysville City Hall Council Chambers, 526 "C" Street, Marysville, CA

11/14/05, 7:00 p.m., City of Menlo Park Senior Center, 110 Terminal Avenue, Menlo Park, CA 11/21/05, 2:00 p.m. & 7:00 p.m., Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & Country Club Drive, Lucerne, CA

11/22/05, Guerneville School District – Multi Purpose Room, 14630 Armstrong Woods Road, Guerneville, CA

11/28/05, Redondo Beach City Hall Council Chambers, 415 Diamond Street, Redondo Beach, CA

## 10/26/05 10:00 a.m. ALJ Walwyn Comr Kennedy

**A.05-02-012** (**EH**) - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and

**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,

Commission Courtroom, San Francisco (also October 27)

## **10/26/05** 10:30 a.m. ALJ Long Comr Kennedy

**A.05-09-001** (PHC) - Application of Pacific Gas and Electric Company to Recover Additional Costs Related to the 1997 New Year's Flood and 1998 February Storms Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Ordering Paragraph 1 of Decision 04-09-020. (U 39 E) **Commission Courtroom, San Francisco** 

## **10/31/05** 10:00 a.m. ALJ Cooke

Comr Peevey

 $\textbf{A.05-01-016} \ (\textbf{EH}) \ \textbf{-} \ \textbf{Application of Pacific Gas and Electric Company for Authority to Implement Default CPP Rate Options For Large Customers, and$ 

**A.05-01-017** - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and

**A.05-01-018** - Southern California Edison Company's (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,

Commission Courtroom, San Francisco (also November 1 – 4 at 9:00 a.m.)

**10/31/05** A.05-06-007 (EH) - Application of Pacific Gas and Electric Company (U 39-E) for Adoption of its 2006 10:00 a.m. Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of Its 2006

ALJ Kenney Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,

Comr Peevey Commission Courtroom, San Francisco

10/31/05 R.01-10-024 (EH) - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms

10:00 a.m. for Generation Procurement and Renewable Resource Development,

ALJ Brown Commission Courtroom, San Francisco

Comr Peevey (also November 1 - 4))

11/1/05 A.05-06-003 (EH) - Application of Southern California Edison Company (U 338-E) for Order Approving

9:00 a.m. Contracts to Secure Additional Capacity for System Reliability in SP-15,

ALJ Vieth Commission Courtroom, San Francisco

Comr Grueneich (also November 2 – 4)

11/7/05 R.05-04-005 (EH) - Order Instituting Rulemaking on the Commission's Own Motion to Assess and

10:00 a.m. Revise the Regulation of Telecommunications Utilities,

ALJ Reed Commission Courtroom, San Francisco
Comr Kennedy (also November 8 – 10 and November 14 - 15)

**11/8/05 A.05-07-010 (EH)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company 9:30 a.m. for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public

ALJ Kenney Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,

Comr Bohn Commission Courtroom, San Francisco

(also November 9)

11/14/05 R.05-02-023 (EH) - Order Instituting Rulemaking to Revise Commission General Order Number 95

10:00 a.m. Pursuant to Decision 05-01-030,

ALJ Walker Commission Courtroom, San Francisco

Comr Brown (also November 15 - 18)

**11/16/05 A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project

ALJ Cooke to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and

Comr Kennedy Future Costs in Connection Therewith in Rates,

Commission Courtroom, San Francisco

(also November 17 – 18)

11/16/05 C.00-05-010 (EH) - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and

11:00 a.m. Related Matters: C.00-05-011 Comr Bohn C.00-05-012

Junipero Sierra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

(also November 17 - 18 and November 21 - 22)

11/21/05 C.05-04-023 (EH) - Alant Corp. dba Circle Imports, James Speck, President, Complainant, vs. Southern

10:00 a.m. California Edison, Defendant,

ALJ Ryerson Junipero Sierra State Office Building, 320 West 4th Street, Conference Room A, Los Angeles, CA

Comr Grueneich (also November 22)

11/22/05 A.05-07-010 (COMMISSIONER HEARING) - Application of PacifiCorp (U-901-E) and MidAmerican

10:00 a.m. Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of

ALJ Kenney Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by

Comr Bohn MidAmerican,

Commission Courtroom, San Francisco

11/28/05 R.05-06-040 (EH) - Order Instituting Rulemaking to Implement Senate Bill No. 1488 (2004 Cal. Stats.,

9:00 a.m. – Ch. 690 (Sept. 22, 2004)) Relating to Confidentiality of Information,

4:00 p.m. Commission Courtroom, San Francisco ALJ Thomas (also November 29 – December 2)

Comr Grueneich

11/28/05 A.05-07-024 (AH) - Application of Pacific Bell Telephone Company, d/b/a SBC California for Generic

9:00 a.m. Proceeding to Implement Changes in Federal Unbundling Rules Under Sections 251 and 252 of the

ALJ Jones Telecommunications Act of 1996,

Comr Peevey Commission Courtroom, San Francisco

(also November 29 – December 2)

11/29/05 A.05-06-014 (EH) - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1)

10:00 a.m. Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and ALJ Econome Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred

Comr Peevey During the Record Period October 1, 2003 through December 31, 2004,

Commission Courtroom, San Francisco (also November 30 – December 2 at 9:00 a.m.)

11/29/05 R.04-04-003 (PHC) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning, and

ALJ Halligan & R.04-04-025 - Order Instituting Rulemaking to Promote Consistency in Methodology and Input

ALJ Brown Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing

Comr Peevey & for Qualifying Facilities,

Comr Kennedy Commission Courtroom, San Francisco

**11/30/05**A.05-08-006 (PHC) - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-ALJ McVicar 2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009.

and

Comr Bohn

Related Matters:

A.05-08-007 A.05-08-008 A.05-08-009 A.05-08-010

A.05-08-011 A.05-08-012 A.05-08-013

Commission Courtroom, San Francisco

12/5/05 A.05-06-029 (EH) - Application of Pacific Gas and Electric Company for Approval of an Agreement 10:00 a.m. Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence

Comr Peevey Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the

Acquisition, Completion, and Operation of the Assets. (U 39 E),

Commission Courtroom, San Francisco

(also December 6 - 9)

12/8/05 A.04-08-018 (EH) - In the Matter of the Application of Southern California Gas Company to

9:00 a.m. Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,

ALJ Wong Commission Courtroom, San Francisco
Comr Brown (also December 9 and December 12 – 14)

1/5/06 A.05-06-028 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an 10:00 a.m. Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,

ALJ Cooke Commission Courtroom, San Francisco

Comr Peevey (also January 6; January 9 - 13; and January 17 - 19) (Note: Hearing will start at 10:00 a.m. on the

1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)

1/9/06 A.05-04-015 (Phase I) (EH) - In the Matter of the Application of Southern California Edison Company 10:00 a.m. (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

ALJ TerKeurst Transmission Line Project, and

Comr Grueneich I.05-06-041 - Order Instituting Investigation on the Commission's Own Motion into Methodology for

Economic Assessment of Transmission Projects,

Commission Courtroom, San Francisco

(also January 10 - 13)

1/9/06 C.05-028 (EH) - ABB Inc., Complainant, vs. Southern California Gas Company, Defendant, 10:00 a.m. Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA

ALJ Ryerson (also January 10 – 13)

Comr Grueneich

1/17/06 A.05-03-001 (EH) - Application of Pacific Gas and Electric Company for Adoption of Policy and Process 10:00 a.m. For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision

ALJ Wong 04-09-022, And for Adoption of a Core Reliability Planning Standard,

Comr Grueneich Commission Courtroom, San Francisco (also January 18 – 20 at 9:00 a.m.)

1/18/06 C.05-07-007 (EH) - The Painted Turtle, Complainant, v. Southern California Edison Company,

9:30 a.m. Defendant,

ALJ Econome Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA

Comr Brown

1/18/06 R.04-04-003 (EH) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning, and

ALJ Halligan & R.04-04-025 - Order Instituting Rulemaking to Promote Consistency in Methodology and Input ALJ Brown Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing

Comr Peevey & for Qualifying Facilities,

Comr Kennedy Commission Courtroom, San Francisco

(also January 19 - 20; January 23 - 27; and January 30 – February 3 at 9:30 a.m.)

1/23/06 A.05-06-018 (EH) - In the Matter of the Application of Sierra Pacific Power Company for General Rate

10:00 a.m. Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,

ALJ McKenzie Commission Courtroom, San Francisco

Comr Bohn (also January 24 - 27)

1/24/06 A.05-08-006 (EH) - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and

Comr Bohn Related Matters:

A.05-08-007 A.05-08-008 A.05-08-009 A.05-08-010 A.05-08-011 A.05-08-012 A.05-08-013

Commission Courtroom, San Francisco

(also January 25 – 27)

1/30/06 A.05-03-015 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an 10:00 a.m. Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,

ALJ Cooke Commission Courtroom, San Francisco

Comr Grueneich (also January 31 - February 3 and February 6 - 10) (Note: Hearing will start at 10:00 a.m. on the

1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)

2/21/06 A.05-023 (EH) - Application of Southern California Edison Company (U 338-E) To Establish

10:00 a.m. Marginal Costs, Allocate Revenues, And Design Rates,

ALJ DeBerry Commission Courtroom, San Francisco

Comr Bohn (also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)

**4/11/06 A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other 10:00 a.m.

Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Children an

ALJ Halligan Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

Comr Peevey I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information

System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco

**4/24/06 A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other 9:30 a.m. Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and

ALJ Halligan Charges for Gas Service Effective on January 1, 2003. (U 39 M), and

Comr Peevey I.03-01-012 - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,

Service and Facilities of Pacific Gas and Electric Company, and

**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information

System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),

Commission Courtroom, San Francisco (also April 25 – 28 and May 1 - 5)

**7/10/06 A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company 10:00 a.m. (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2

ALJ TerKeurst Transmission Line Project,

Comr Grueneich Commission Courtroom, San Francisco

(also July 11 - 14)

**7/24/06 A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) 10:00 a.m. for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project

ALJ Cooke to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and

Comr Kennedy Future Costs in Connection Therewith in Rates,
Commission Courtroom. San Francisco

(also July 25 - 28)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**NONE** 

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

10/5/05 R02-06-001 Order Instituting Rulemaking on policies and practices for advanced metering, demand response, and dynamic pricing.

**Summary:** On October 1, 2005, Tom D. Tamarkin, President of USCL Corporation, sent an email with four documents attached to ALJ Cooke. On the same day of October 1, 2005, Tamarkin sent the same documents to Cmmrs. Kennedy and Peevey, via Federal Express, to deliver on October 3, 2005. Copies of the written materials and the text of the email are attached to the notice.

Filer: USCL Corporation

Contact: Cynthia Hoy Phone: (415) 392-7900

## RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

10/06/05

ALJ 176-3160

Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)

Adopted. The preliminary determination schedule is shown below.

## PRELIMINARY DETERMINATION SCHEDULES

Resolution ALJ 176-3160 (10/06/05)

### **ASSIGNMENTS**

DDODOGED	DDEL IM			
		HEARING	COMR	ALJ
CATEGORI	CATEGORI	HEARING	COM	ALJ
Potosotting	Patasatting	NO	Vannady	Grau
Ratesetting	Katesetting	NO	Kennedy	Grau
Potosotting	Detecating	NO	Not Assigned	Examiner
Ratesetting	Ratesetting	NO	Not Assigned	Coughlan
				Couginan
Ratesetting	Ratesetting	NO	Not Assigned	Examiner
		3		Clark
				C14111
	Ratesetting  Ratesetting  Ratesetting	Ratesetting Ratesetting  Ratesetting Ratesetting	Ratesetting Ratesetting NO  Ratesetting Ratesetting NO  Ratesetting Ratesetting NO	Ratesetting Ratesetting NO Kennedy  Ratesetting NO Not Assigned

as GS Airporter, of the					
operating authority in					
Passenger Stage					
Certificate 12423					
pursuant to the					
provisions of Section					
851, Public Utilities					
Code.					
Couc.					
A05-09-030	Ratesetting	Ratesetting	NO	Not Assigned	Examiner
SOL AZTECA	Ratesetting	Ratesetting	110	110t / issigned	Clark
TRANSPORTATION					Clark
GROUP,					
dba SOL AZTECA, for					
authority as a passenger					
stage corporation					
between points in Los					
Angeles, Orange and					
San Diego and establish					
a zone of rate freedom.					
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A05-09-031	*	*	*	Not Assigned	Legal Division
OFFICE OF					
RATEPAYER					
ADVOCATES for					
rehearing of					
Commission Resolution					
W-4556.					
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A05-09-032	Ratesetting	Ratesetting	NO	Not Assigned	Examiner
CITY OF SOLANA					Clark
BEACH for an Order					
authorizing the					
construction of a					
crossing at separated					
grades adjacent to East					
Cliff Street between					
Highway 101 and North					
Cedros Avenue over the					
track of the North					
County Transit District					
(NCTD), sometimes					
referred to as Cliff					
Street Pedestrian					
Overcrossing.					
J . 01010001116.			i l	1	1

<sup>\*</sup>Application for Rehearing of Resolution is assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.